

**OFFICE OF THE NEW MEXICO SECRETARY OF STATE**

*Proclamation*

**GENERAL ELECTION PROCLAMATION**

Pursuant to NMSA 1978, Sections 1-8-11 to 52 (1969, as amended through 2019), and NMSA 1978, Sections 1-15A-1 to 11 (1977, as amended through 2011), I, Maggie Toulouse Oliver, New Mexico Secretary of State, by virtue of the authority vested in me, do hereby issue the following proclamation:

That the Primary Election is called to be held throughout the State of New Mexico and in each county and precincts thereof on June 4, 2024, for the nomination of General Election candidates; and

That the General Election is called to be held throughout the State of New Mexico in each county and precincts thereof on November 5, 2024; and

That the Primary Election shall be applicable to the following political parties: the Democratic Party, the Republican Party and the Libertarian Party to nominate candidates for the following offices:

**FEDERAL OFFICES**

**ONE PRESIDENT OF THE UNITED STATES** **FOUR-YEAR TERM**

**ONE UNITED STATES SENATOR** **SIX-YEAR TERM**

**THREE UNITED STATES REPRESENTATIVES**

District 1 **TWO-YEAR TERM**  
District 2 **TWO-YEAR TERM**  
District 3 **TWO-YEAR TERM**

**STATE, DISTRICT, AND METROPOLITAN OFFICES**

**ONE JUDGE OF THE SUPREME COURT** **TO FILL UNEXPIRED TERM**  
Position 1

**THREE JUDGES OF THE COURT OF APPEALS** **SIX-YEAR TERM**  
Position 1 **SIX-YEAR TERM**  
Position 2 **TO FILL UNEXPIRED TERM**  
Position 3

**FORTY-TWO MEMBERS OF THE STATE SENATE** **FOUR-YEAR TERM**  
Districts 1-42

**SEVENTY MEMBERS OF THE STATE HOUSE OF REPRESENTATIVES** **TWO-YEAR TERM**  
Districts 1-70

**FIVE MEMBERS OF THE PUBLIC EDUCATION COMMISSION**

District 8

**FOUR-YEAR TERM**

**NINE JUDICIAL DISTRICT JUDGES**

3<sup>rd</sup> Judicial District Judge Division 4

**FILL UNEXPIRED TERM**

**FIFTEEN DISTRICT ATTORNEYS**

District 4

**FOUR-YEAR TERM**

**COUNTY OFFICES**

**MORA COUNTY**

ONE COUNTY COMMISSIONER

District 3

ONE COUNTY CLERK

ONE COUNTY TREASURER

**FOUR-YEAR TERM**

**FOUR-YEAR TERM**

**FOUR-YEAR TERM**

**PRIMARY ELECTION FILING DEADLINES:**

Declarations of candidacy by pre-primary convention designation and nominating petitions for the office of President of the United States, United States Senator, United States Representative, two justices of the Supreme Court, and one judge of the Court of Appeals shall be filed with the Secretary of State on Tuesday, February 6, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for state representatives, state senators, district judges, metropolitan court judges, magistrate judge, district attorneys, public regulation commissioners, and public education commissioners, shall be filed with the respective county clerk on Tuesday, March 12, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and filing fees or, in lieu thereof, pauper statements for all other elective county offices shall be filed with the respective county clerk on Tuesday, March 12, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for candidates who seek, but fail to receive pre-primary convention designation for a statewide office, United States Senator or the office of United States Representative shall be filed with the Secretary of State either ten days following the date of the pre-primary convention or on Tuesday, March 12, 2024, whichever is later, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for the offices of United States representative, and statewide offices shall be filed with the Secretary of State on Tuesday, March 19, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for state representatives, state senators, district judges, district attorneys, public regulation commissioners, and public education commissioners shall be filed with the county clerk of the county in which the candidate resides, on Tuesday, March 19, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

No state convention for designating Primary Election candidates shall be held later than Sunday, March 10, 2024.

Certificates of Designation of Primary Election candidates shall be submitted by political parties to the Secretary of State no later than the first Tuesday succeeding the state convention between the hours of 9:00 a.m. and 5:00 p.m.

**GENERAL ELECTION FILING DEADLINES:**

Declarations of candidacy and nominating petitions for unaffiliated candidates for the office of President of the United States, United States Senator, United States Representative, two justices of the Supreme Court, and one judge of the Court of Appeals shall be filed with the Secretary of State on Thursday, June 27, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for state representatives, state senators, district judges, metropolitan court judges, magistrate judge, district attorneys, public regulation commissioners, and public education commissioners, shall be filed with the respective county clerk on Thursday, June 27, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy for nonpartisan judicial retention for the Supreme Court, Court of Appeals, District Court, or Metropolitan Court shall be filed with the proper filing officer on Thursday, June 27, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and filing fees or, in lieu thereof, pauper statements for all other elective county offices shall be filed with the respective county clerk on Thursday, June 27, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for the offices of United States representative, and statewide offices shall be filed with the Secretary of State on Thursday, June 27, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for state representatives, state senators, district judges, district attorneys, public regulation commissioners, and public education commissioners shall be filed with the county clerk of the county in which the candidate resides, Thursday, June 27, 2024, between the hours of 9:00 a.m. and 5:00 p.m.

**DONE AT THE OFFICE THE SECRETARY OF STATE THIS 31<sup>st</sup> DAY OF JANUARY 2024**

**WITNESS MY HAND AND THE GREAT SEAL  
OF THE STATE OF NEW MEXICO**

**ATTEST:**

**MAGGIE TOULOUSE OLIVER  
SECRETARY OF STATE**

**SHARON L PINO  
DEPUTY SECRETARY OF STATE**